PAPERS LAID ON THE TABLE

I. **Report and Accounts (1999-2000) of the National School of Drama, New Delhi and related papers**

II. **Report and Accounts (1999-2000) of the Salar Jung Museum, Hyderbad and related papers**

THE MINISTER OF TOURISM AND CULTURE (SHRI JAGMOHAN) : Sir, I lay on the Table a copy each (in English and Hindi) of the following papers:-

I. (a) Annual Report and Accounts of the National School of Drama, New Delhi, for the year 1999-2000 , togetherwith the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above School.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above. [Placed in Library. *See* No. L.T. 4095/01]

II. (a) Annual Report and Accounts of the Salar Jung Museum, Hyderabad, for the year 1999-2000, togetherwith the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Museum.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above. [Placed in Library. *See* No. L.T. 4723/01]

I. **Report and Accounts (2000-2001) of the water and Power Consultancy Services (India) Limited, New Delhi and related papers**

II. **Report and Accounts (2000-2001) of the Narmada Control Authority, Indore and related papers**

THE MINISTER OF WATER RESOURCES (SHRI ARJUN CHARAN SETHI): Sir, I lay on the Table :-

I. A copy each (in English and Hindi) of the following papers, under sub-section (1) of section 619A of the Companies Act, 1956:-

(a) Thirty-second Annual Report and Accounts of the Water and Power Consultancy Services (India) Limited, New Delhi, for the year 2000-2001, togetherwith the Auditor's Report on the Accounts and the comments of the Comptroller and Auditor General of India thereon.

(b) Statement by Government accepting the above Report. [Placed in Library. *See* No. L.T. 4642/01]

II. A copy each (in English and Hindi) of the Annual Report and Accounts of the Narmada Control Authority, Indore, for the year 2000-2001, togetherwith the Auditor's Report on the Accounts. [Placed in Library. *See* No. L.T. 4643/01]

Report and Accounts (2000-2001) of the Automotive Research Association of India, Pune and related papers

THE MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS AND THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI O. RAJAGOPAL) : On behalf of DR. RAMAN SINGH, Sir, I lay on the Table a copy each (in English and Hindi) of the following papers:-

(a) Thirty-first Annual Report and Accounts of the Automotive Research Association of India, Pune, for the year 2000-2001, together with the Auditor's Report on the Accounts.

(b) Statement by Government accepting the above Report. [Placed in Library. *See* No. L.T. 4768/01]